

# LYMPSTONE ASSOCIATION FOOTBALL CLUB

## ANNUAL GENERAL MEETING

**08/08/2018 at THE VILLAGE HALL CANDYS FIELD 19:00**

### **AGENDA:**

Club Chairman's Report

Club Secretary's Report

Youth Chairman's Report

Youth Secretary's Report

Treasurers Report.

<b>Election of officers</b>	<b>Name</b>	<b>Proposed by</b>	<b>2<sup>nd</sup> by</b>
a. <b>President</b>	<b>Mr M Hoyle</b>		
b. <b>Hon. Vice-President</b>	<b>Mr C Gooding</b>		
c. <b>Club Chairman</b>	<b>Mr JG Webster</b>		
d. <b>Club Vice Chairman (Adults)</b>	<b>Mr M Delahaye</b>		
e. <b>Youth Chairman</b>	<b>Mr D Phillips</b>		
f. <b>Club Secretary</b>	<b>Mr JG Webster</b>		
g. <b>Youth Secretary</b>	<b>Mr S Pope</b>		
h. <b>Club Treasurer</b>	<b>Mrs JG Webster</b>		
i. <b>Assistant Treasurer (youth)</b>	<b>Mr S Pope</b>		
j. <b>Welfare Officer</b>	<b>Mr JG Webster</b>		
k. <b>Assistant Welfare Officer (Youth)</b>	<b>Mr M Onoyiweta</b>		
l. <b>Youth volunteer co-ordinator</b>	<b>?</b>		
m. <b>Development Officer</b>	<b>Mr JG Webster</b>		
n. <b>Youth fixtures Secretary</b>			
o. <b>Adult Players Representative</b>			

### **Any other business:**

**Proposals:** Nominations for election of members as Club Officers or as members of the Club Committees shall be made in writing by the proposer and seconder, both of whom must be existing members of the Club, to the Club Secretary not less than 14 days before the AGM.

Notice of any resolution to be proposed at the AGM shall be given in writing to the Club Secretary not less than 14 days before the Meeting